VOICES: THE NOOB CHRONICLES

On Failure

Cruxing hard in pursuit of my lead card

BY EMILY MEG WEINSTEIN

FOR THE VERY FIRST TIME since I had started to climb two years earlier, I wanted to quit. I chucked my gear in the back of my car, slumped in the front seat, rolled up a smoke, rolled down the window, folded my arms, furrowed my brow, kicked the floorboard, and said, "Fuck this."

My previous climbing had been all trad and exclusively outside, and I had never, not even once, wanted to stop. Not when I was the weakest one at every crag, on every trip. Not when someone half or twice my age free soloed blithely past me while I pushed my lead limit on the same beginner route. Not when I backed off a lead and lowered, shamefaced, past my own gear. Not when I flailed, thrutched, chuffed, sweated, bled, or even cried.

None of that was anything a beer and a kind word or dirty joke couldn't fix. I never went to sleep after a day of climbing feeling anything other than certainty that it was all part of the journey, and there was no better way to spend my numbered days. Until now.

I thought of the dirtbag whose day I would make when I gave away the still-shiny rack, the whimsical doormat I would weave out of my rope. What pushed me to this precipice? I had just failed my lead test at the gym. Again.

I first



EMILY MEG WEINSTEIN IS A NORTHERN CALIFORNIA—BASED WRITER, CLIMBER, AND ARTIST IN RESIDENCE AT CALDERA.

"You were too tense," said Jacob.

"That route is really reachy," said James. "Hard for short people."

"It's mental," said Wally. "It's in your mind."

It wasn't all in my mind. My excuse for struggling to pass my gym lead test was my unconventional climbography. It was backwards. Due to a chance encounter in a campground on what was supposed to be a hiking trip, I stumbled into a community of partand full-time van-dwelling itinerant climbers.

I guess they saw something in me. Was it the death wish for which I'd been seeking a healthy outlet my whole life? The novelty of teaching a perennially uncoordinated 30-something Jewish girl from Long Island to trad climb? A pair of boobs, however average, in an environment with a far higher-than-average male-to-female ratio? For whatever reason, they took me in, and for the first time ever, anywhere, I felt at home.

I first roped up in Joshua Tree and multi-pitched in Tuolumne Meadows before I set foot in a gym. I pos-

sessed a double rack of prodealed Camalots before I tried to get my lead card, but no trad route under 5.10 is as overhanging as the gym 10b. Due to the fascistic "sport climbing is neither" ethos of my mentors, I had never been sport climbing. Though I could scramble fourth class with a beer in my hand and could open that beer with a lighter, I lacked the strength and endurance to climb even 50 slightly overhanging feet. I would routinely fall from the last bolt of the gym lead-test route. To get the card, you had to send.

It wasn't falling at the last bolt that bothered me. It wasn't failing in front of my friends, or the guy I was kind-of, sort-of seeing, or the guy I used to kind-of, sort-of see and his new, real girlfriend. It wasn't even that a bored teenager with a clipboard had become the arbiter of whether or not I would be allowed to lead climb on this particular plastic wall, when what had first drawn me to climbing was the combination of ultimate freedom and total responsibility, the smell and feel of the granite.

It was that taking a climbing test was changing the meaning of climbing, which had become sacred to me. For the very first time, climbing was not about the journey, the

moments, the cyclical and sometimes even chaotic nature of progress, the holistic view of success and failure that defined each day on the rock and each trip to the mountains. Taking the test was all destination and no journey.

Climbing outside, I was tested all the time, but I got to decide how I defined success or failure.